

# Quick Facts for Exhibitors



## 49<sup>th</sup> Annual Navy and Marine Corps Public Health Conference

### Dates & Location

March 19 - 25, 2010

Hampton Roads Convention Center, Hampton, Virginia

**Exhibitor Move-in** – *Please note, the following times are tentative and may be changed to encourage greater attendance at the exhibits.*

Move-in begins Sunday March 21st 12:00 pm thru Monday, March 22nd 10:00 a.m.

### Show Dates

Monday, March 22nd, 10:30 a.m. – 2:30 p.m.

Tuesday, March 23rd, 9:30 a.m. – 2:00 p.m.

**\* Boxed Lunches Monday and Tuesday 11:00 a.m. – 1:00 p.m. in the Exhibit Hall**

### Dismantle

Tuesday, March 23rd, After 2:00 p.m.

### Exhibitor Package Includes –

- Single 10' x 10' booth
- One 7" x 44" identification sign
- (1) 6' draped table
- (2) Chairs
- (1) Wastebasket with liner

### Exhibitor Reservation

Contact NMCPHC ([exhibits@nehc.mar.med.navy.mil](mailto:exhibits@nehc.mar.med.navy.mil)) with conference questions.

Contact Dunmar Exhibit Services at [klaw@dunmar.com](mailto:klaw@dunmar.com) with questions regarding exhibit services and setup.