

# Exhibit Booth Contract

## 49th Navy and Marine Corps Public Health Conference Hampton Roads Convention Center Hampton, VA



**Conference: 19 - 25 March 2010**

**Exhibit Hall: 22 - 23 March 2010**

**Please complete sections 1-9 and submit your signed contract no later than 19 February 2010. For more details, see the *Exhibit Hall Rules and Regulations* and the *Quick Facts for the Exhibitor*.**

**1. Print or type ALL information below. List the name and contact information of the exhibiting company as you want it to appear in all promotional pieces and on booth signage.**

Company Organization Name

Street P. O. Box

City

State

Zip

Telephone

Fa.r

www address

**2. Print or type the contact person or recipient of all conference materials (e.g., exhibitor kit).**

Name

Title

Telephone

Fax

E-mail address

**3. Print or type a maximum of three names and titles of booth representatives.** *(Badges are required to be worn at all times during the conference).* All exhibit booth representatives are registered in advance when the contract is submitted.

1. Name

Title

2. Name

Title

3. Name

Title

**4. List your booth space choices. [Refer to Exhibit Hall Floor Plan.](#)**

*Note: Spaces are assigned on a first-come, first-served basis*

First choice:

Second choice:

Third choice:

**Booth Space Signage:** I would like my booth space sign to read:

**5. Print or type in 50 words or less (minimum 10) your company/organization product/service description below.** All or part of the description will be used in the development of promotional materials. Deadline is 28 December, 2009. *Please use additional page(s) if necessary.*

**6. Please check ONLY one box for your product/service category.**

<input type="radio"/> Computer Applications/Services	<input type="radio"/> Hearing Conservation	<input type="radio"/> Protective Clothing
<input type="radio"/> Computer Hardware/Peripherals	<input type="radio"/> Insurance Services	<input type="radio"/> Publications
<input type="radio"/> Consulting Services	<input type="radio"/> Laboratory	<input type="radio"/> Public Relations
<input type="radio"/> Education and Training	<input type="radio"/> Legal	<input type="radio"/> Risk Communications
<input type="radio"/> Ergonomics	<input type="radio"/> Promotional Products	<input type="radio"/> Safety
<input type="radio"/> Health Promotion and Wellness	<input type="radio"/> Nutritional Services	<input type="radio"/> Other <i>(please specify):</i>

